



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: November 24, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Evan Wishengrad, Chair
Kelly Griffith, Vice Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF NOVEMBER 10, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS - None Heard

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

12/15/15 PC

1. **WS-0731-15 – ROGERS, LINCOLN: WAIVER OF DEVELOPMENT STANDARDS** for the public water service requirement in conjunction with a minor subdivision map on 2.1 acres in an R-A (Residential Agricultural) (RNP-II) Zone. Generally located on the northeast corner of Jakes Place and Four Views Street within Lone Mountain. MK/jt/ml (For possible action)

12/16/15 BCC

2. **UC-0504-13 (ET-0152-15) – ALLAN 2006 TRUST: USE PERMIT FIRST EXTENSION OF TIME** to commence a communication tower. **DESIGN REVIEW** for a communication tower in conjunction with an existing single family residence in 10.7 acres in an R-A (Residential Agricultural) (RNP-I) Zone. Generally located on the west side of Rebecca Road (alignment), 610 feet south of Elkhorn Road within Lone Mountain. MK/co/ml (For possible action)

V PUBLIC COMMENT / COMMUNITY CONCERNS: Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI MANAGER'S REPORT – TBA

VII SET NEXT MEETING DATE ~ December 8, 2015 ~ same place, same time, unless otherwise posted.

VIII ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow

Don Burnette, County Manager